



REGISTRATION FORM

GNSI Conference and Annual Meeting

Warren Wilson College, Asheville, NC
June 25-July 1, 2017

REGISTER & PAY ONLINE: 2017.conf.gnsi.org

CONTACT INFORMATION

Please print legibly!

Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

E-mail: _____

Phone: Home: _____ Work: _____ Cell: _____

Title/Position: _____

Institution/Affiliation: _____

Facebook page: _____

Twitter username: _____

Instagram username: _____

Website/Blog: _____

CORE CONFERENCE

Core full registration (Sunday, June 25th – Wednesday, June 28th)

Includes all activities Sunday evening to Wednesday evening including business lunch and banquet. No field trips and mini-workshops included.

GNSI member: \$315\$ _____

Nonmember: \$395 (includes 1-yr digital mem.)\$ _____

SAVE: Register by May 26th (subtract \$50).....\$ _____

Core day registration (Monday, June 26th – Wednesday, June 28th)

Includes all activities and business lunch (Wednesday only).

Excludes banquet, workshops, and field trips.

Day(s) attending: Mon 6/26 Tue 6/27 Wed 6/28

GNSI member: ____ day(s) × \$100/day.....\$ _____

Nonmember: ____ day(s) × \$125/day.....\$ _____

SAVE: Register by May 26th (subtract \$10/day).....\$ _____

Guest registration (Monday, June 26 – Wed June 28)

Includes portfolio sharing, exhibit reception, and annual auction. Great choice if you are bringing a friend/spouse/significant other who is not an illustrator but still want to hang out and enjoy the fun events.

Evening(s) attending: Sun Mon Tue Fri

____ Guest(s) × ____ evening(s) × \$10/evening

Guest name(s): _____

MEMBERSHIP

Only required if membership expires on or before July 1, 2017.

New member Renewing member

GNSI digital 1-yr (\$75) or 2-yr (\$145)\$ _____

GNSI print 1-yr (\$85) or 2-yr (\$160).....\$ _____

Delivery outside USA: add \$20.....\$ _____

Upgrade digital membership to print: \$10.....\$ _____

Join the GNSI for less!

Never been a member of the GNSI before? Now is your opportunity to join at a discounted rate! Save \$26 on a one-year digital membership when you register for the annual conference (Asheville NC, June 25 - July 1, 2017). Regular fees apply on subsequent years.

BUSINESS MEETING & BANQUET

Annual business meeting lunch

(Wednesday, 12:00–1:30 pm)\$ _____

Lunch included with core full and day registration.

Off-campus guest (optional): ____ people × \$9\$ _____

Select one per person: Omnivore Vegan Gluten-free

Annual banquet dinner (Wednesday, 6:30–9:00 pm)\$ _____

Banquet dinner included with core full registration.

Registrant select one: Omnivore Vegan Gluten-free

Guest/day registrant (optional): ____ people × \$45\$ _____

Select one per person: Omnivore Vegan Gluten-free

Dietary restrictions if any: _____

ROOM & BOARD

Conference housing will be provided on a first-come, first-serve basis. 2 night minimum; consecutive nights required. Price is for one person per evening. Guests are welcome to sign up for room&board with a registered attendee. Please indicate their names and preferred roommates if any. If guests are staying off-campus, they must purchase meals at the door if they wish to meet attendees at mealtimes.

Nights: Sat 6/24 Sun 6/25 Mon 6/26 Tue 6/27
 Wed 6/28 Thu 6/29 Fri 6/30 Sat 7/1

Single room Sunderland; community bath
\$80 room + \$20 food = \$100 × ____ day(s)\$ _____

Double room Sunderland; community bath
\$50 room + \$20 food = \$70 × ____ day(s)\$ _____

Double room Schafer; suite style bath
\$65 room + \$20 food = \$85 × ____ day(s)\$ _____

\$20 food includes: 3 meals, breakfast, lunch, dinner and lunch boxes if going on field trips. Dining halls open from Sun 6/25-Lunch -Sat July 1 Lunch

Meal plan preference: Omnivore Vegan Gluten-free

Dietary restrictions if any: _____

Preferred roommate (optional)

Must be mutually preferred. If more than one, attach information.

Your gender: M F Other Co-Ed Suites OK

Preferred roommate: _____

Phone: _____ E-mail: _____

REGISTRATION FORM

Attendees with mobility concerns: We recommend you stay in Sunderland which is closer to dining halls and programs. It also has an elevator. If you need assistance traveling between buildings, please indicate below:

Mobility concerns? Y N

Please describe any mobility concerns/requests (close to elevator, no stairs, etc) _____

Guest name(s): _____

OFF-CAMPUS HOUSING

If you are staying off campus: purchase meals at the door:
Breakfast \$6.83; Lunch \$8.14; Dinner \$9.45 (\$24.42/day)

WORKSHOPS & FIELD TRIPS

Thursday, June 29th

Half-day workshops and field trips

- WS01-AM Bird Drawing: Live in the Classroom! \$88.....\$ _____
- WS02-AM Painting with Colored Pencils \$50.....\$ _____
- WS03-AM Intro to 2D Animation in AfterEffects \$50.....\$ _____
- WS05-PM Mammal & Reptile Drawing \$88.....\$ _____
- WS06-PM No-Fear Sketching En Plein Air \$71.....\$ _____
- WS07-PM After Effects Animation plugins \$50.....\$ _____
- FT04-AM Asheville Street Art Tour \$50.....\$ _____
- FT08-PM Craggy Gardens hike \$50.....\$ _____
- FT09-PM Band & Beer Tour \$35.....\$ _____
- FT13-FD Mt. Mitchell Hike \$100*.....\$ _____

Full-day workshops and field trips

- WS10-FD Techniques Smorgasbord \$115.....\$ _____
- WS11-FD Cut Paper Sculpture \$120.....\$ _____
- WS12-FD Sculpting an Ant in zBrush 4R7 \$100.....\$ _____

Friday, June 30th

Half-day workshops and field trips

- WS14-AM Speedy and Realistic Photoshop Painting \$50 \$ _____
- WS15-AM Infographic rendering layout \$50.....\$ _____
- WS17-PM Botanical Watercolor details \$50.....\$ _____
- WS18-PM Beautiful, Luminous Gray \$50.....\$ _____
- WS19-PM Augmented Reality for Scientific Illustrators \$50 \$ _____
- FT16-AM Guided Garden Tour of the NC Arboretum \$50 \$ _____

Full-day workshops and field trips

- WS20-FD Sketching Farmyard Animals \$100.....\$ _____
- WS21-FD Rendering Butterflies and Insects \$100.....\$ _____
- WS22-FD Ink and Pencil on Scratchboard \$100.....\$ _____
- FT24-FD Pisgah Wildlife Tour \$100*.....\$ _____

Overnight Friday field trips

- FT25-FD Camping in Smokies \$85**.....\$ _____

Friday June 30th (AM) and Saturday July 1st (AM)

- WS23-FD Introduction to Silk Painting \$125.....\$ _____
(total 8 hours of instruction)

Saturday, July 1st

Full-day field trips

- FT26-FD Gray Fossil Museum Tour \$100*.....\$ _____
- FT27-FD Whitewater Rafting \$100*.....\$ _____

* plus 10.00 if not staying on campus/dining plan
**all meals included

MERCHANDISE

Descriptions: <http://2017.conf.gnsi.org/merchandise>

Cotton t-shirt: ___ qty. x \$12.00\$ _____
Color: Stone Blue Size: YXS S M L XL 2XL 3XL 4XL
Color: Vegas Gold Size: YXS S M L XL 2XL 3XL 4XL

Women's cotton t-shirt: ___ qty. x \$12.00\$ _____
Color: Cardinal Size: XS S M L XL 2XL 3XL
Color: Pistachio Size: XS S M L XL 2XL 3XL
runs small

Cotton tank top: ___ qty. x \$15.00\$ _____
Color: Navy on Limegreen S M L XL 2XL
runs small

Visor: ___ qty. x \$25.00 \$ _____

Drink Koozie: ___ qty. x \$4.00\$ _____

Group Photo: ___ qty. x \$8.00.....\$ _____

Donation for Guild Education Fund
 \$10 \$25 \$50.....\$ _____

PAYMENT

Do not e-mail credit card information.

Grand total due.....\$ _____

Check/money order enclosed Check #: _____

Make checks payable to: **2017 GNSI Conference**

Credit card VISA Mastercard AmEx

Credit card #: _____

Name on card: _____ Exp. date: _____

Signature: _____

Mail paper registration form to:

Susan Underkoffler
GNSI 2017 Conference
PO Box 684
Richlandtown, PA 18955

Questions?

Please e-mail the Registration Coordinator, Susan Underkoffler, at susanu75@gmail.com or call (202) 810-2451.

REGISTRATION POLICY

- All forms must include payment and be postmarked by May 26th to receive the Early Registration Discount. Online Early Registration Discount ends May 26, 2017.
- Registrations cancelled before June 13th are eligible for a 50% refund. After June 13th, partial refunds may be available, depending on commitments made to nonrefundable activities and services.
- By registering for this conference, you acknowledge participation of your own free will and will not hold the GNSI, its Board of Directors, or its volunteers responsible for any personal injury to your life or limbs during the course of this event.